OFFICE OF PLANNING AND BUDGET AGENCY ASSIGNMENTS

(225) 342-7005 ~ Main

(225) 342-7220 ~ Fax

(Revised 7/1/2015)

Barry Dussé – State Director of Planning & Budget

Ternisa Hutchinson – State Deputy Director of Planning & Budget

Manfredo Dix - Economist

Special Projects Team

Jeremy McDaniel

MEI SU
State Budget Manager - Tel. 342-7005 main
State Budget Management Analyst (assigned to various agencies)
Shane Bates
Ryan Guidry
Ashari Robinson
Stephen Holliday

| AFS# | Schedule # | Agency | | | | |
|--------------------------|----------------------|---|---------------------------------|------|--|--|
| | EXECUTIVE DEPARTMENT | | | | | |
| 100 101 | 01-100 01-101 | Office of Indian Affairs De | onnie Nelson emetrious Allen | EXEC | | |
| 102 103 | 01-102 01-103 | | tephen Street evin Robshaw | | | |
| 106 | 01-106 | | ane Broussard | | | |
| 107 | 01-107 | | erri Traxler | | | |
| 109 | 01-109 | Office of Coastal Restoration & Protection Ja | anice Lansing | | | |
| 111 | 01-111 | & Emergency Preparedness | hristina Dayries | | | |
| 112 | 01-112 | , | erbert Fritts | | | |
| 116 | 01-116 | | ames Dixon | | | |
| 124 | 01-124 | · | avid Weidler | | | |
| 129 | 01-129 | & Administration of Criminal Justice | bey Watson | | | |
| 133 | 01-133 | · | aren Ryder | | | |
| 254 255 | 01-254 01-255 | • | harles Gardiner ohn Ducrest | | | |
| | | DEPARTMENT OF CIVIL SERVICE | | | | |
| 560 | 17-560 | State Civil Service Sh | hannon Templet | CSER | | |
| 561 | 17-561 | Municipal Fire & Police Civil Service Ro | obert Lawrence | | | |
| 562 | 17-562 | Ethics Administration Ka | athleen Allen | | | |
| 563 | 17-563 | State Police Commission Civil Service Ca | athy Derbonne | | | |
| 565 | 17-565 | Board of Tax Appeals Ca | ade Cole | | | |
| | | RETIREMENT SYSTEM | | | | |
| 571 | 18-571 | La School Employees Retirement | | REIM | | |
| 572 | 18-572 | La State Employees Retirement System | | | | |
| 573 | 18-573 | Teachers Retirement System Louisiana | | | | |
| 575 | 18-575 | State Police Retirement System | | | | |
| | | OTHER REQUIREMENTS | | | | |
| XXX | 20-XXX | Funds/ Miscellaneous La | aura Lapeze | OREQ | | |
| 905 | 20-905 | Interim Emergency Board – Operations Ke | erri Traxler | | | |
| 933 | 20-933 | · · | erri Traxler | | | |
| 977 | 20-977 | DOA – Debt Service and Maintenance Ke | erri Traxler | | | |
| ANCILLARY APPROPRIATIONS | | | | | | |
| 800 | 21-800 | ! | erri Traxler | ANCI | | |
| 804 | 21-804 | | erri Traxler | | | |
| 805 | 21-805 | | erri Traxler | | | |
| 806 | 21-806 | , , | erri Traxler | | | |
| 807 | 21-807 | · · | erri Traxler | | | |
| 808 915 | 21-808 | 5 | erri Traxler | | | |
| 815 916 | 21-815 | • | erri Traxler | | | |
| 816 829 | 21-816 21-829 | | nn Wise erri Traxler | | | |
| 029 | Z 1-0Z9 | Office of Afficial Services | eiii IIaxiei | | | |

AL ST. PIERRE
State Budget Manager - Tel. 342-7005 main
State Budget Management Analyst (assigned to various agencies)
Ebony Brown
Ashley Dromgoole
Anthony Shamis
Karen Smith

| AFS# | Schedule # | Agency | | | | |
|------|--------------------------|--|---------------|------|--|--|
| | | DEPARTMENT OF VETERANS AFFAIRS | | | | |
| 130 | 03-130 | Department of Veterans Affairs | Robert Hayes | VET | | |
| 131 | 03-131 | Louisiana War Veterans Home | · | | | |
| 132 | 03-132 | Northeast Louisiana War Veterans Home | | | | |
| 134 | 03-134 | Southwest Louisiana War Veterans Home | | | | |
| 135 | 03-135 | Northwest Louisiana War Veterans Home | | | | |
| 136 | 03-136 | Southeast Louisiana War Veterans Home | | | | |
| | | DEPARTMENT OF HEALTH AND HOSPITALS | | | | |
| 300 | 09-300 | Jefferson Parish Human Services Authority | Monique Cross | DHH | | |
| 301 | 09-301 | Florida Parishes Human Services Authority | ' | | | |
| 302 | 09-302 | Capital Area Human Services District | | | | |
| 303 | 09-303 | Developmental Disabilities Council | | | | |
| 304 | 09-304 | Metropolitan Human Services District | | | | |
| 305 | 09-305 | Medical Vendor Administration | | | | |
| 306 | 09-306 | Medical Vendor Payments | | | | |
| 307 | 09-307 | Office of the Secretary | | | | |
| 309 | 09-309 | South Central Louisiana Human Services Authority | | | | |
| 310 | 09-310 | Northeast Delta Human Services Authority | | | | |
| 320 | 09-320 | Office for Aging & Adult Services (09-311 & 09-319 merged) | | | | |
| 324 | 09-324 | Louisiana Emergency Response Network Board | | | | |
| 325 | 09-325 | Acadiana Area Human Services District | | | | |
| 326 | 09-326 | Office of Public Health | | | | |
| 330 | 09-330 | Office of Behavioral Health | | | | |
| 340 | 09-340 | Office for Citizens with Developmental Disabilities | | | | |
| 375 | 09-375 | Imperial Calcasieu Human Services District | | | | |
| 376 | 09-376 | Central La Human Services District | | | | |
| 377 | 09-377 | Northwest La Human Services District | | | | |
| | ANCILLARY APPROPRIATIONS | | | | | |
| 861 | 21-861 | Safe Drinking Water Revolving Loan Fund | | ANCI | | |

L.J. SCHMITT
State Budget Manager - Tel. 342-7005 main
State Budget Management Analyst (assigned to various agencies)
Sean Mills
Jeffery Mumphrey

| AFS# | Schedule # | Agency DEPARTMENT OF ECONOMIC DEVELOPMENT | | |
|---------------------------|------------------|---|--|---------------|
| 251 252 | 05-251 05-252 | Office of the Secretary Office of Business Development | Anne Villa | LED |
| 474 | 14-474 | LA WORKFORCE COMMISSION Office of Workforce Development | Bennett Soulier | LWC |
| | | HIGHER EDUCATION | | |
| | | <u>LSU SYSTEM</u> | | |
| 600 | 19-600 | Louisiana State University – Board of Supervisors | Wendy Simoneau | ıx HED |
| 615 | 19-615 | Southern University – Board of Supervisors | Gloria Matthews | |
| 620 | 19-620 | UNIVERSITY OF LOUISIANA SYSTEM University of Louisiana – Board of Supervisors | Edwin Litolff | |
| 649 | 19-649 | LA COMMUNITY & TECH COLLEGE SYSTEM LA Community & Tech College – Board of Supervisors | Joe Marin | |
| 661 | 19-661 | LA OFFICE of STUDENT FINANCIAL ASSISTANCE LA Office of Student Financial Assistance | Jack Hart | |
| 671 | 19-671 | BOARD OF REGENTS FOR HIGHER EDUCATION Board of Regents for Higher Education | Barbara Goodsor | ١ |
| | | LOUISIANA UNIVERSITIES MARINE CONSORTIUM | | |
| 674 | 19-674 | LUMCON | Hedi Boudreaux | |
| 610 | 19-610 | LSU MEDICAL CENTER – HEALTH CARE SERVICES DIVISION HCSD – Administration OTHER REQUIREMENTS | Tanesha Morgan | |
| | | Officewide Coordinator – Sean Mills | | |
| 901 | 20-901 | State Sales Tax Dedications to Local Entities | Laura Lapeze | CEEQ |
| 924 930 | 20-924 20-930 | Video Draw Poker - Local Government Aid DOA – Higher Education Debt Service | Laura Lapeze Edwin Litolff Joe Marin | |
| 931 | 20-931 | LED Debt Service & Project Commitment | Anne Villa | (LED) |
| 932 | 20-932 | 2% Fire Insurance Fund Distribution | Laura Lapeze | |
| 945 950 | 20-945 20-950 | Misc. State Aid-Local Entities Special Acts/Judgments | Laura Lapeze | |
| | | | Laura Lapeze | |
| 017 | 22 047 | NON-APPROPRIATED REQUIREMENTS Severance Tax Dedication | | NON |
| 917 918 | 22-917 22-918 | Parish Royalty Fund Payments | | INON |
| 919 | 22-919 | Highway Fund Number Two Motor Vehicle Tax | | |
| 920 | 22-920 | Interim Emergency Fund | | |
| 921 | 22-921 | Revenue Sharing Fund | Laura Lapeze | |
| 922 | 22-922 | General Obligation Debt Service | | |
| OTHER APPROPRIATION BILLS | | | | |
| 950 | 25-950 | Special Acts | | SPEC |

JOHN BURCH
State Budget Manager - Tel. 342-7005 main
State Budget Management Analyst (assigned to various agencies)
Leslye Milano
Millicent Primas
Jessica Warner

| <u>AFS#</u> | Schedule # | <u>Agency</u> | | | | |
|-------------|-------------------------|--|------------------------------|--|--|--|
| | | DEPARTMENT OF CHILDREN AND FAMILY SERVICES | | | | |
| 360 | 10-360 | Office of Children and Family Services | Eddriene Sylvester DCFS | | | |
| | | SPECIAL SCHOOLS AND COMMISSIONS | | | | |
| 653 | 19-653 | Louisiana School for the Deaf and Visually Impaired (LSD) (LSVI) | Ralph Thibodeaux OIED | | | |
| 655 | 19-655 | Louisiana Special Education Center - Alexandria (LSEC) | Richard Bushnell | | | |
| 657 | 19-657 | Louisiana School for Math, Science, & the Arts (LSMSA) | Dr. Patrick Widhalm | | | |
| 662 | 19-662 | Louisiana Education Television Authority (LETA) | Beth Courtney | | | |
| 666 | 19-666 | State Board of Elementary & Secondary Education (BESE) | Darla Martin | | | |
| 673 | 19-673 | New Orleans Center for Creative Arts (NOCCA) | Kyle Wedberg | | | |
| | DEPARTMENT OF EDUCATION | | | | | |
| 678 | 19-678 | State Activities | Beth Scioneaux LDCE | | | |
| 681 | 19-681 | Subgrantee Assistance | Beth Scioneaux | | | |
| 682 | 19-682 | Recovery School District | Beth Scioneaux | | | |
| 695 | 19-695 | Minimum Foundation Program (MFP) | Beth Scioneaux | | | |
| 697 | 19-697 | Non-Public Assistance | Beth Scioneaux | | | |
| 699 | 19-699 | Special School District | Beth Scioneaux | | | |
| | | | | | | |

PAUL FERNANDEZ
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State Budget Management Analyst (assigned to various agencies)
Corey Collor
Maile Mosley
Samuel Roubique
Andria Warren

| 7 | | | | | |
|--------------------------|------------------|--|-----------------|---------|--|
| AFS# | Schedule # | <u>Agency</u> | | | |
| | | DEDARTMENT OF STATE | | | |
| 120 | 04 420 | DEPARTMENT OF STATE | Chanda lanca | ELOF | |
| 139 | 04-139 | Secretary of State | Shanda Jones | ELUF | |
| | | DEPARTMENT OF JUSTICE | | | |
| 141 | 04-141 | Office of the Attorney General | Renee Free | | |
| | | | | | |
| | | <u>LIEUTENANT GOVERNOR</u> | | | |
| | | | | (0.5.5) | |
| 146 | 04-146 | Office of the Lieutenant Governor | Rutha Cayette | (CRT) | |
| | | TDEACUDY | | | |
| 147 | 04-147 | TREASURY Office of State Treasurer | Laura Lapeze | | |
| 171 | 04-147 | Office of State Treasurer | Laura Lapeze | | |
| | | DEPARTMENT OF PUBLIC SERVICE | | | |
| 158 | 04-158 | Public Service Commission | Donna Seidel | ELOF | |
| | | | | | |
| 400 | 04.400 | DEPARTMENT OF AGRICULTURE | I I FLUI. | | |
| 160 | 04-160 | Department of Agriculture and Forestry | Judy Fletcher | | |
| | | DEPARTMENT OF INSURANCE | | | |
| 165 | 04-165 | Commissioner of Insurance | Lance Herrin | | |
| | | | | | |
| | | DEPARTMENT OF CULTURE, RECREATION AND TOURISM | | | |
| | | | | | |
| 261 | 06-261 | Office of the Secretary | Rutha Cayette | CRT | |
| 262 | 06-262 | Office of State Library | | | |
| 263 | 06-263 | Office of State Museum | | | |
| 264 265 | 06-264 06-265 | Office of State Parks Office of Cultural Development | | | |
| 267 | 06-267 | Office of Tourism | | | |
| 201 | 00 201 | onios of foundin | | | |
| | | DEPARTMENT OF TRANSPORTATION & DEVELOPMENT | | | |
| 273 | 07-273 | Administration | Don Johnson | DOTD | |
| 275 | 07-275 | Office of Public Works & Intermodal Transportation | | | |
| 276 | 07-276 | Office of Engineering Operations | | | |
| | | DEDARTMENT OF NATURAL DESCRIPCES | | | |
| 431 | 11-431 | DEPARTMENT OF NATURAL RESOURCES | Gwen Thomas | DNR | |
| 431 | 11-431 | Office of the Secretary Office of Conservation | Gwen momas | DININ | |
| 434 | 11-434 | Office of Mineral Resources | | | |
| 435 | 11-435 | Office of Coastal Restoration & Management | | | |
| | | • | | | |
| | | DEPARTMENT OF REVENUE | | | |
| 440 | 12-440 | Office of Revenue | Tracey Boyle | REV | |
| | | DEPARTMENT OF ENVIRONMENTAL QUALITY | | | |
| 050 | 40.050 | DEPARTMENT OF ENVIRONMENTAL QUALITY | Fran Faller | DEO | |
| 850 851 | 13-850 13-851 | Office of the Secretary Office of Environmental Compliance | Fran Falke | DEQ | |
| 852 | 13-852 | Office of Environmental Services | | | |
| 855 | 13-855 | Office of Management & Finance | | | |
| | | | | | |
| | | OTHER REQUIREMENTS | | | |
| 903 | 20-903 | Parish Transportation Fund | Laura Lapeze | OREQ | |
| 925 | 20-925 | Unclaimed Property Leverage Fund – Debt Service | Laura Lapeze | | |
| 939 | 20-939 | Prepaid-Wireless Service | Laura Lapeze | | |
| 941 | 20-941 | Agriculture and Forestry | Judy Fletcher | | |
| ANCILLARY APPROPRIATIONS | | | | | |
| | | - attendant out the full light | | | |
| 860 | 21-860 | Clean Water State Revolving Fund | Fran Falke | (DEQ) | |
| | | - | | • | |
| A-11 A-1A-1-14-11-11-1 | | | | | |
| • 1 - | | OTHER APPROPRIATION BILLS | | u.b. | |
| 949 | 23-949 | Judicial Expense | Randy Certoma | JUDI | |
| 960 | 24-960 | Legislative Expense | Kendra Stone | LEGIS | |
| 115 | 26-115 | Facility Planning and Control | Simone Whitmore | CAPI | |
| 279 | 26-279 | DOTD-Capital Outlay / Non-State | Simone Whitmore | | |
| | | | | | |

RACHEL BROUSSARD
State Budget Manager - Tel. 342-7005 main
State Budget Management Analyst (assigned to various agencies)
LaCara Broussard
John Greco
Brian Gremillion
Michael McKnight

| <u>AFS #</u> | Schedule # | <u>Agency</u> | | |
|--------------|------------|--|-------------------|-------------|
| | | PUBLIC SAFETY & CORRECTIONS - CORRECTIONS SERVICES | | |
| 400 | 08-400 | Corrections - Administration | Elaine Leibenguth | CORR |
| 402 | 08-402 | Louisiana State Penitentiary | · · | |
| 405 | 08-405 | Avoyelles Correctional Center | | |
| 406 | 08-406 | Louisiana Correctional Institute for Women | | |
| 407 | 08-407 | Winn Correctional Center | | |
| 408 | 08-408 | Allen Correctional Center | | |
| 409 | 08-409 | Dixon Correctional Institute | | |
| 413 | 08-413 | Elayn Hunt Correctional Center | | |
| 414 | 08-414 | David Wade Correctional Center | | |
| 415 | 08-415 | Adult Probation & Parole | | |
| 416 | 08-416 | B.B. "Sixty" Rayburn Correctional Center | | |
| | | PUBLIC SAFETY & CORRECTIONS – PUBLIC SAFETY | | |
| 418 | 08-418 | Office of Management and Finance | Chad Felterman | PSAF |
| 419 | 08-419 | Office of State Police | | |
| 420 | 08-420 | Office of Motor Vehicles | | |
| 421 | 08-421 | Office of Legal Affairs | | |
| 422 | 08-422 | Office of State Fire Marshal | | |
| 423 | 08-423 | Louisiana Gaming Control Board | | |
| 424 | 08-424 | Liquefied Petroleum Gas Commission | | |
| 425 | 08-425 | Louisiana Highway Safety Commission | | |
| | | PUBLIC SAFETY & CORRECTIONS – YOUTH SERVICES | | |
| 403 | 08-403 | Office of Youth Development | Chad Felterman | YSER |
| | | DEPARTMENT OF WILDLIFE AND FISHERIES | | |
| 511 | 16-511 | Office of Management & Finance | Tammy Calix | WFIS |
| 512 | 16-512 | Office of the Secretary | , | |
| 513 | 16-513 | Office of Wildlife | | |
| 514 | 16-514 | Office of Fisheries | | |
| | | OTHER REQUIREMENTS | | |
| 451 | 20-451 | Local Housing of State Adult Offenders | Elaine Leibenguth | OREQ |
| 452 | 20-452 | Local Housing of State Juvenile Offenders | Chad Felterman | |
| 906 | 20-906 | District Attorneys/Assistant District Attorneys | Afranie Adomako | |
| 923 | 20-923 | Corrections Debt Service | Elaine Leibenguth | |
| 940 | 20-940 | Emergency Medical Services | Laura Lapeze | |
| 966 | 20-966 | Supplemental Pay to Law Enforcement Personnel | Chad Felterman | |
| | | ANCILLADY ADDRODDIATIONS | | |
| 044 | 04.044 | ANCILLARY APPROPRIATIONS | ELC. L. 9 | ANCI |
| 811 | 21-811 | Prison Enterprises | Elaine Leibenguth | ANCI |